

**PUBLIC SAFETY COMMITTEE**  
**AGENDA**  
**Monday, March 16, 2015**  
**Council Chambers**  
**5:45 PM**

**Please note time of meeting.**

- I. Call to Order**
- II. Approval of Minutes**
- III. Meeting Open to the Public**
- IV. Departmental Updates**
  - A. Fire
  - B. Ambulance
  - C. Police
- V. Other**
- VI. Adjournment**